

# Report of Contributions and Expenditures For Legislative Candidates and Officeholders (Utah Code Section 20A-11)

| Name of Candidate or Office | holder  |  | Phone N      | Number         |
|-----------------------------|---|--|--------------|----------------|
| Darin G. Peterson           |   |  | (435)        | 623-2271       |
| Street Address              | Suite/Apartment/PO Box:   | City   | State        | Zip            |
| 451 East 1250 North         |   | Nephi  | UT           | 84648          |
| Office                      | District Number   | County   | Po           | olitical Party |
| Senate                      | 24  | State  | Re           | epublican      |
|                             | Type of Repo<br>(Check the appropria                                  |  |              |                |
| INTERIM REPOR               | TS:   | FINAL REPORT:  |              |                |
| (Required by a              | receding Primary Election all candidates)                             | Final Report (Required by all ca officeholders as so campaign accounts | on as they c | d<br>lose      |
|                             | receding a General Election<br>all candidates)<br>DRT                 | Yes Is this repor No   | rt an amendr | ment?          |
|                             | Report Verificat  | tion   |              |                |
|                             | Darin G. Peters   | on   |              |                |
| , <u> </u>                  | Name of Candida   | ate  |              |                |
| affi<br>tr                  | rm that this Report of Contributio ue, accurate and correct to the be | ns and Expenditures is est of my knowledge.                            |              |                |
|                             | Darin G. Peters   | on   | _            |                |
|                             | Signature of Candi  | date   |              |                |
|                             | 5/09/2006   |  |              |                |
|                             | Date  |  |              |                |

#### To File this Form

Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

#### For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

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| Page                                  | of I |  |  |  |
|---------------------------------------|------|--|--|--|
| 2                                     | 4    |  |  |  |
| Candidate or Officeholder's Last Name |      |  |  |  |
| Peterson                              |      |  |  |  |
| Date of Report                        |      |  |  |  |
| 5/09/2006                             |      |  |  |  |

# **Summary Page**

(Complete this page after filling out all Schedule A and Schedule B forms)

## **REPORTING PERIOD DETAILS**

Report: Convention

Beginning Date: 1/1/2006 Ending Date: 5/6/2006 Due Date: 5/6/2006

| BALANCE SUMMARY |   |             | YEAR<br>TO DATE |
|-----------------|---|-------------|-----------------|
| 1               | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$4,643.75  |                 |
| 2               | Total Contributions Received (See Schedule A)                             | \$10,900.00 | \$10,900.00     |
| 3               | Subtotal<br>(Add lines 1 & 2)   | \$15,543.75 |                 |
| 4               | Total Expenditures Made (See Schedule B)                                  | \$5,608.53  | \$5,608.53      |
| 5               | Ending Balance (Subtract Line 3 from Line 4)                              | \$9,935.22  |                 |

| Page                                  | of |  |  |  |
|---------------------------------------|----|--|--|--|
| 3                                     | 4  |  |  |  |
| Candidate or Officeholder's Last Name |    |  |  |  |
| Peterson                              |    |  |  |  |
| Date of Report                        |    |  |  |  |
| 5/09/2006                             |    |  |  |  |

# Schedule A

#### **Itemized Contributions Received**

I = In Kind, L = Loan, A = Amendment

| Date<br>Received             | Name of Contributor                      | Complete Mailing Address  | I | L           | A | Contribution<br>Amount |
|------------------------------|--|---|---|-------------|---|------------------------|
| 1/9/2006                     | Reagan Outdoor Advertising               | 1775 No Warm Springs Road<br>SLC, UT 84116                              |   |             |   | \$500.00               |
| 1/12/2006                    | Kwikmed.com                              | PO Box 13252<br>Scottsdale, AZ 85267                                    |   |             |   | \$1,000.00             |
| 3/1/2006                     | Employers Compensation Insurance Company | 500 N. Brand Blvd<br>Glendale, CA 91203                                 |   |             |   | \$500.00               |
| 4/20/2006                    | Republican Senate Campaign<br>Committee  | 1313 North 1130 West<br>Salt Lake City, UT 84087                        |   |             |   | \$3,000.00             |
| 4/20/2006                    | Utah Public Power PAC                    | 2825 East Cottonwood Parkway, Suite<br>#200<br>Salt Lake City, UT 84121 |   |             |   | \$300.00               |
| 4/26/2006                    | Senate Campaign UT Republican            | 80 W. Jenerd Ave.<br>Salt Lake City, UT 84103                           |   |             |   | \$5,000.00             |
| 5/1/2006                     | Merit Medical                            | 1600 W. Merit Parkway<br>South Jordan, UT 84095                         |   |             |   | \$500.00               |
| 5/1/2006                     | Parsons, Behle, And Latimer              | 201 South Main Street, Ste. 1800<br>Salt Lake City, UT 84111            |   |             |   | \$100.00               |
| SUB TOTAL FOR THIS PAGE      |  |   |   | \$10,900.00 |   |                        |
| TOTAL CONTRIBUTIONS RECEIVED |  |   |   | \$10,900.00 |   |                        |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| Page                                  | of |  |  |  |
|---------------------------------------|----|--|--|--|
| 4                                     | 4  |  |  |  |
| Candidate or Officeholder's Last Name |    |  |  |  |
| Peterson                              |    |  |  |  |
| Date of Report                        |    |  |  |  |
| 5/09/2006                             |    |  |  |  |

# Schedule B

## **Itemized Expenditures Made**

I = In Kind, L = Loan, A = Amendment

| Exp. Date               | Name of Recipient           | Purpose         | I | L | Α          | Expenditure<br>Amount |
|-------------------------|-----------------------------|-----------------|---|---|------------|-----------------------|
| 1/6/2006                | J.H.S. Girls BB Association | Donation        |   |   |            | \$319.00              |
| 1/6/2006                | Juab Co. Caucus Committee   | Donation        |   |   |            | \$300.00              |
| 4/3/2006                | Luke Nichols                | Campaign Help   |   |   |            | \$3,500.00            |
| 4/3/2006                | Wells Fargo                 | Service Charges |   |   |            | \$3.85                |
| 4/20/2006               | Renae Peterson              | Campaign Help   |   |   |            | \$885.68              |
| 5/5/2006                | Luke Nichols                | Literature      |   |   |            | \$600.00              |
| SUB TOTAL FOR THIS PAGE |                             |                 |   |   | \$5,608.53 |                       |
| TOTAL EXPENDITURES MADE |                             |                 |   |   | \$5,608.53 |                       |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed